

## LODGE DIRECTORY.

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2-23-06-utf

**ENDOWMENT BOARD:**—W. F. Reynolds, Pres., W. L. Cansler, Sec'y., B. F. Johnson, Treas., B. J. Fernandis

**DAMON LODGE, NO. 2, K. OF P.**  
Meets at the Pythian Temple, corner of Fifth and Capitol avenues, the second and fourth Wednesdays of each month.  
second and fourth Thursdays of each month.  
J. W. BLAINE, C. C.  
W. L. CANSLER, K. of R. & S.

**NGER LODGE, NO. 4.**  
Meets at Burrus Hall, corner of Cedar and Mulmore streets, second and fourth Mondays of each month.  
DR. P. H. BURRUS, C. C.  
W. A. JAMES, K. of R. & S.  
2-16-06 utf

**IVANHOE LODGE, NO. 8.**  
Meets at the Pythian Temple, corner of Fifth and Capitol avenues, the first and third Wednesdays of each month.  
J. E. IRONS, C. C.  
J. E. MILLER, K. of R. & S.  
2-1-06 utf

**TYREE LODGE NO. 11.**  
Meets at the Pythian Temple, corner of Fifth and Capitol avenues, the first and third Wednesdays of each month.  
W. H. ALLISON, C. C.  
J. B. SMITH, K. of R. & S.  
2-23-06 utf

**LIGHTFOOT LODGE, NO. 17.**  
Meets at the Pythian Temple, corner of Fifth and Capitol avenues, the first and third Mondays of each month.  
JOHN P. PORTER, C. C.  
A. L. HADDOX, K. of R. and S.  
2-23-06-utf

**PURITY LODGE, NO. 42, K. OF P.**  
Meets at the Pythian Temple, corner of Fifth and Capitol avenues, second and fourth Tuesdays of each month.  
BAILEY TURNER, C. C.  
W. M. ALLEN, K. of R. and S.  
2-2-06-utf

**HARMONY LODGE, NO. 67, K. of P.**  
Meets at Benevolent Hall, corner E. Hill and Factory streets, second and fourth Tuesday nights of each month

**FRIENDSHIP LODGE, NO. 72, K. OF P.**  
Meets at the Pythian Temple, corner of Fifth and Capitol avenues, second and fourth Mondays of each month.  
DR. J. A. McMILLAN, C. C.  
THOMAS C. MOORE, K. of R. and S.

## THE ANNIVERSARY OF SALEM CHURCH.

Quite an enjoyable time was witnessed by the members and friends of Salem A. M. E. Church last Sunday, the feature of the day being the forty-second anniversary of the church. The church was artistically decorated with palms, ferns and flowers, and the programme given below was conducted during the day:

At 6:30 o'clock the following candidates received the holy rites of baptism: Messrs. George Baskett, Foster Turner, Andrew Thomas, Isaac Stewart, Levy Cole, Eugene Davis, Walter Thomas, Scott, John Jefferson, Messrs. Josie Seay, Louisa Walker, Miss Annie May Stewart.

At 11 o'clock an excellent sermon was preached by Rev. Mr. Harding, of Third Avenue Baptist Church.

At 3 o'clock Rev. Mr. Swift delivered an interesting sermon, which was followed by some choice selections from Mesdames Martha Turner, Ellen Gibbs and Messrs. Wallace Shelby, Marcus Raines, R. H. McGavock.

At night the exercises and rally was closed by the presentation of prizes by the pastor, Rev. I. J. Edwards, to the most successful contestants in the rally, who were Mrs. Sallie Goodall, a silk waist, and Mrs. Louisa Walker, a handsome Bible.

## GRANDEST COMMENCEMENT AT WALDEN UNIVERSITY.

(Continued from Page Two.)

wield upon the race, will demand daily newspapers in which current events will be chronicled as they appear to Negroes. The demand will be supplied by daily newspapers owned, controlled and operated by Negroes. In the realms of literature an enlightened populace having its surfeit of the fallacies and calumnies circulated under the guise of fiction, history, science, etc., by prejudiced authors will call for books and magazines, the product of the Negro's brain and skill. The call will be answered by publishing houses which will give employment to thousands of our race. In commercial printing it seems that I can see vista, so broad, glittering with so many possibilities, spreading before us that its very brilliance dazzles the imagination. Finally, when the Negro printer has met successfully all the demands of his own race and is able to compete in all branches of printing with his more favored brother, he will find under the theory that the fittest survive, the business of the world at his feet. His to possess, if he can do the work better and cheaper.

Am I too optimistic? If any doubt the great possibilities, the great opportunities before the Negro, I would call his attention to the magnificent institution established by Bishop C. S. Smith, of the A. M. E. Church, and the work it is doing under Dr. Chappelle. Or better still the great plant which is a monument to another of our townsmen, the Rev. Dr. R. H. Boyd. Ten years ago this man arrived in our city with only a hand satchel and a large supply of determination as his only assets. Now he is at the head of an establishment which gives employment to hundreds of skilled workmen—the greatest plant of its kind owned and controlled by Negroes in the world. With such plants in our midst, with such men as an inspiration, with such achievements accomplished in such an incredible short space of time, ought we not be optimistic as to the future?

To the members of the printing class, I would speak as a fellow-craftsman who has an ambition to be in the glorious future which lies open before us—a brother who has had some experience in the practical problems of our trade, a man whose business makes him a student of the affairs of today. In coming from this school you join with us in what is really the pioneer work of the race in the trade. You enter your chosen calling, paradoxical as it may seem, at an advantage, yet you are handicapped. The spirit of the age is centralization, the combining of the specialist in all allied trades to produce the one harmonious whole where the greatest results can be accomplished at the least expense. In no trade which I have observed (and I must confess that my range of observation has been limited) is the specialist so much in evidence as in that of printing. In the modern printing-office, the composing room, the press room and the bindery have dozens of specialists, each doing a different class of work and only that class of work all the time. The average white youth entering an establishment as an apprentice immediately begins preparing himself for a specialist, learning only one branch of the work in one department of the plant. As a consequence, the horizon of his advancement is limited to that one department. But not so with you. Here in this university you are brought face to face with conditions as you will meet them in after life. You have been given the opportunity to grasp the fundamental principles of all departments of the craft. This advantage prepares you for higher things. You will be handicapped, first of all, by the low wages you will receive if you enter an office as a journeyman. You will be barred from offices by the unions. If you establish an office, you will find that your greatest drawback will be the poverty of those from whom you must draw your patronage, and the need of machinery to meet the prices of your competitors. These hindrances often test the metal of most enthusiastic members of the craft. Don't be a quitter. Have faith in yourself; have faith in your trade. These disadvantages are disappearing. You are young, and if you love your trade and will put forth the proper effort to increase your own proficiency, you will be, to use a hunting phrase, "in at the death."

In conclusion, let me say to you young men, that the problems before you as pioneers of this department are really and truly questions which will require constructive ability—to use Dr. Booker T. Washington's pet phrase. These will not be solved by your diploma, but by hard work. At times your work will not seem as happy as you once thought it would be; but I would advise you to stick to it and make your false hopes stepping stones for future achievements. Be not an iconoclast, one who destroys merely for the sake of destruction, nor an obstructionist, but bring with you into your future life the healthy desire to learn and the ambition to better your conditions. Always be the student; not the imitator, but the adapter, the originator. Come to us with the de-

## COMMUNION SETS.

### VESSELS WITH WHICH TO ADMINISTER THE LORD'S SUPPER.

THE most sacred ordinance that can be observed by all churches is that known as the Lord's Supper or, in other words, Sacrament. We do not think it is in keeping with these sacred ordinances of the Lord's Supper in church now-a-days to try to administer it with out the proper vessel.

Every Church Ought to Have a First-Class Communion Set.

They can have them made out of the best grade of quadruple-plated table silverware if they desire them. The Church Supply Department of the National Baptist Publishing Board has just received from their factory a new lot of this high-class ware, and would take pains in showing them to any one.

The Prices are Within Reach of All and Terms are Reasonable.

No church ought to be willing to use glass dishes or the like for these ordinances when they can have the best grade of silver at moderate prices.

FOR FURTHER INFORMATION CALL OR

WRITE THE

CHURCH SUPPLY DEPARTMENT

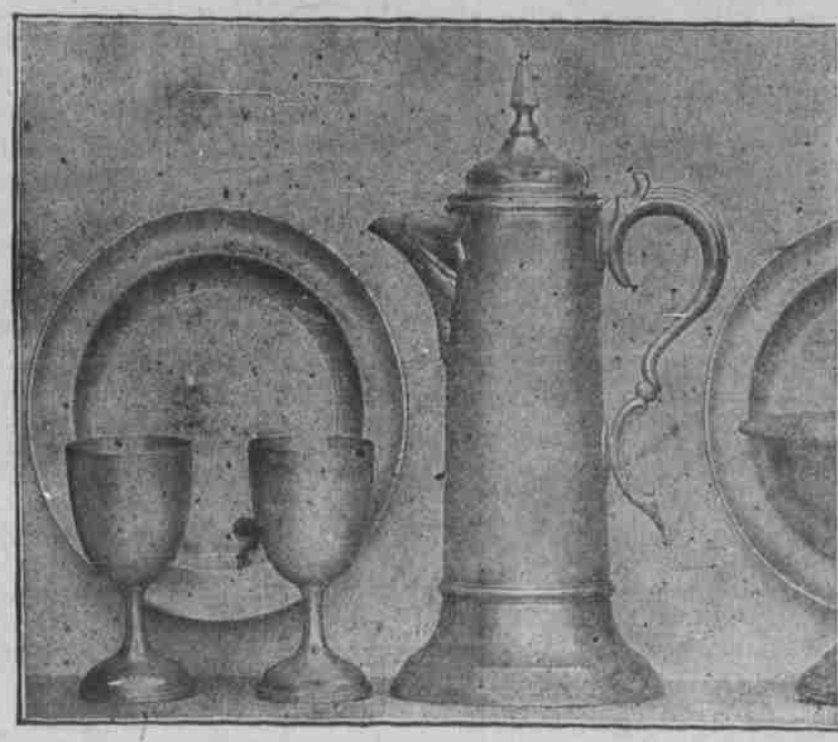
OF THE

523 SECOND AVENUE, NORTH,

NATIONAL BAPTIST PUBLISHING BOARD,

NASHVILLE, TENNESSEE.

### A QUADRUPLE-PLATED COMMUNION SET.



2 Plates, 2 Goblets, 1 Flagon, 1 Quart.

sire to so raise the standard of work turned out by our offices that no man can say with derision when examining your work, "This is from a Negro printing office," with a slur on the word "Negro."

In everything to which you apply yourself, do your very best, and if you merit it, you will succeed. This University is expecting great things from you. See to it that these expectations are fulfilled and thus make the class of 1907, the first class from the printing department, a worthy representative of your alma mater. I congratulate you upon having finished your course and predict for you, if you will do your very best at all times, a future filled with glory for yourselves and honor to the race.

Not before in the history of the school have the exercises of the Alumni Association surpassed those of Wednesday evening.

The address of Prof. W. E. Newson, President of Wayman Institute, was a masterpiece for thought, and delivered with that easy flow of oratory that was indeed pleasing to the audience.

Prof. J. F. Lane, professor of mathematics of Lane College, delivered the address as representative from the College Department. It was rich with new ideas and practical thoughts.

The alumni is very much pleased with the work of the past two years. The success was due mostly to the harmony of action of its executive officers. The officers for the next two years were elected: J. B. Batte, president; Mrs. I. B. Pott, Vice President; V. L. Moore, Recording Secretary; E. M. Dickerson, Corresponding Secretary; S. H. Jackson, Editor; Amanda Frieron, Treasurer. Dr. Kumler made some very timely remarks about the needs of the university and the duty of the alumni.

The graduating exercises of the College Department were held Thursday morning, May 9, at 10 o'clock. With the sun shining in all its beauty, making Nashville a lovely sight to behold after the dreary rains throughout the better part of the week, the admirers, sympathizers, benefactors and visitors thronged into Meharry Auditorium in one never ending stream, until by 11 o'clock, which was one hour after the program was scheduled to begin, no space was left that was unoccupied save that above the heads of the audience. The principal speaker for the occasion was Rev. Anderson, who is secretary of the Board of Education Freedman's Aid and Sunday School. He took for his subject, "Making Our Lives the Achievement of Personal Triumph." He is a beautiful speaker. For one hour and fifteen minutes he held spellbound the vast audience that gave vent to their appreciation by continuous applause. He was logical, witty and entertaining. Out of this subject he pictured beautifully to the graduating class and to the school, the high calling or work, leaving a lasting impression upon his hearers.

### PROGRAMME.

Processional March ..... Ketterer  
Mr. I. J. Berry, Miss Mabel Scott.  
Chorus—"Unfold, Unfold".... Gounod  
Choral Society.

Invocation .....  
Chorus—"Annie Laurie" .....  
Arranged by Buck

Introductory Address .....  
.....President John A. Kumler  
Solo—"Awakening" .....D. Hardelot  
Miss Maud J. Roberts.  
Address—Rev. W. F. Anderson, D. D.  
Secretary Board of Education Freedman's Aid and Sunday Schools, New York City.  
Piano Solo—"Kamenoi Ostrow"....  
.....Rubenstein  
Mr. I. J. Berry.  
Presentation of Certificates, Diplomas, Conferring Degrees, etc.  
Chorus—"Magic of Spring".....Weinzierl  
Choral Society.

Distinguished visitors from far and near had come for the occasion. The proceeds of the Board meeting, that will be held to-day, will possibly be given out later, but nothing can be said definite at this time. But it is said that some definite plans have been agreed upon for the erection of the buildings destroyed by fire, some time ago, as well as new ones. In fact, it is the intention, according to the new plans as being laid out, to make this one of the leading universities of the South.

### CLARKSVILLE NOTES.

The handsome new rooms and Castle Hall of the Twentieth Century Lodge, No. 15 Knights of Pythias, were opened for the first time last Monday night for lodge services and inspection. Almost the entire membership was present and there was much enthusiasm manifested. Beside the beautiful stations, made by Mr. A. W. Roberts, other improvements have been added, and the new lodge room will compare favorably with any in the state.

Arrangements are being perfected for the next sitting of the Grand Lodge, which promises to eclipse anything of its kind ever held in this city.

Quite a friendly and spirited contest for the official positions of Warfield Lodge Free and Accepted Mason was held last Thursday night at the Masonic Temple. The following were selected: J. M. Thompkins, Worshipful Master; W. B. Winn, Senior Warden; S. M. Steele, Junior Warden; John Coldwell, Treasurer, and N. H. Kimbrough, Secretary.

The funeral services over the remains of Mr. Wallace Davis, one of the oldest citizens of this place, were held last Sunday afternoon, at St. Peter's A. M. E. Church before a crowd which taxed the capacity of the church. Rev. T. W. Gardiner, the pastor delivered an impressive oration. The interment was at Golden Hill Cemetery.

The annual thanksgiving exercises of Hebron Lodge of Odd Fellows will be celebrated next Sunday at Fifth Ward Baptist Church. The Order will assemble at their hall and march in a body to the church, where it will be met by the officers of the day and assigned to seats reserved for them. Rev. Paul Dennis, of Guthrie, will deliver the thanksgiving oration; and an offertory will be taken for widows and orphans.

A trip to Jamestown is the latest announcement by the Twentieth Century Business Club, composed of young men of this city. During their first annual convalesce, three days in next June, the person in attendance holding the numbered ticket selected

will be given a free trip to the Jamestown Exposition.

A. W. Saunders, traveling salesman for a hardware house, came in from Pine Bluff, Ark., last Tuesday.

Dr. L. T. Williams went to Ripley, Tenn., via St. Louis, last Tuesday. Mrs. D. W. Winn arrived from Georgia last week.

Mr. Lewis Hall returned from Owensboro, Ky., last Friday.

Mr. Chas. Stanfield, of Owensboro, Ky., was in the city last Thursday.

Mrs. Jessie Dixon Harris left for her new home, St. Louis, Mo., last Saturday.

Dr. C. A. Kelly went to Guthrie last Wednesday.

Mr. Prince Woolfolk, of Nashville, was in the city last Sunday.

Mr. Dillard Ballard, of Chicago, is in the city renewing old acquaintances.

Mr. John Bailey, of Nashville, was the guest of his father Sunday.

Dr. E. S. Randalls went to Guthrie, Ky., Wednesday.

Vivian S. Dabney went to Nashville Tuesday to take a course in embalming.

J. Bailly Smith, of Evansville, Ind., spent a few hours in the city Monday. Lewis T. Traver, of Memphis, recently passed through this city on his way to Cincinnati.

### PRINCE HERRMAN.

This week Prince Herrman and Duke Berryman filled engagements at New Hope Baptist Church Monday night; 2nd Baptist Church Tuesday night; Mt. Bethel Baptist Church Wednesday and Thursday nights; St. John Baptist Church Friday night, and Wesley Chapel M. E. Church, Spring Hill, Saturday night. Next week they hold forth at Tabernacle Baptist Church Monday night, May 13; Salem Chapel Tuesday night, May 14; St. Luke A. M. E. Church, West Nashville, Wednesday night, May 15; St. James A. M. E. Church, Mooretown, Thursday night, May 16; Payne Chapel A. M. E. Church, Friday, May 17, at 3 p. m., and again at 8:15 p. m., and Goodlettsville Methodist Church, Saturday night, May 18.

### COMMENCEMENT AT VIRGINIA UNION UNIVERSITY.

Invitations have reached Nashville from the faculty and senior class of the theological department at the Virginia Union University, at Richmond, Va., for the graduating exercises on Wednesday, May 15, at 8 p. m., in the University Chapel. There are eight candidates in the senior class for the degree of Bachelor of Arts, one for Bachelor of Science, five for Bachelor of Divinity, and three for Bachelor of Theology. There are some familiar names appearing among these candidates. It will be remembered that Union University with Hawthorne Seminary is conceded by all to be the finest and most expensive building of any school in the South. The buildings of Union University are all constructed of the most beautiful white stone, the campus presenting a lovely appearance. It is at this school where the Home Mission Society, of New York, spent its force. Miss Ella Fort, of this city, is a member of the faculty at this school, hence Nashville is represented both in the class and the faculty.